



De Luz Community Services District

BOARD OF DIRECTORS

Michael Adams Gene Bianchi Bryan Buescher Robert D'Alessandri Rami Mina

GENERAL MANAGER

Rob Holmes

A G E N D A REGULAR MEETING OF THE BOARD OF DIRECTORS JULY 20, 2016 6:00 P.M.

Items may be added to the Agenda in accordance with Section 54954.2(b)(2) of the Government Code (Brown Act), upon a determination by a majority vote of the members of the legislative body present at the meeting, that there is a need to take immediate action and that the need for action came to the attention of the District after the Agenda was posted.

- A. **CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE**
- B. **SHERIFF**: The Patrol Report will be received by the Board.
- C. **STEVE RUBIN**: Presentation of Resolution of Commendation.
- D. **PUBLIC COMMENT**: *Any member of the public may address the Board of Directors at this time on matters that are within the jurisdiction of the legislative body. Action may not be taken on any matter presented unless it is authorized by the provisions of Government Code Section 54954.2(b). This portion of the agenda will afford an opportunity for the public to address the Board of Directors on items not on the agenda. Speakers shall address the Board from the lectern, and shall be limited to 3 minutes.*
- E. **INFORMATION ONLY**: *The following items are intended for information purposes only. However, at the discretion of the Board of Directors they may be deliberated and may be subject to action.*
 - 1. Statement of Investment Policy
 - 2. Financial Reports
- F. **CONSENT CALENDAR**: *Consent Calendar items are expected to be routine and non-controversial, to be acted upon by the Board at one time without discussion. If any Board Member requests that an item be removed from the Consent*

1. Minutes of the June 15, 2016 Regular Board Meeting
2. General Fund Claims (for ratification): \$117,096.90
3. Sheriff's Fund Claims: \$24,807.92

GENERAL COUNSEL:

- G. Discussion of legal matters of concern to the District. (*Jackson*)

BOARD OF DIRECTORS:

- H. Resolution Designating Signers on District Bank Accounts. (*Ruzek*)
I. Election of CSDA Board of Directors. (*Ruzek*)
J. Approve FY 2016-2017 Pay Schedule per CalPERS requirements. (*Ruzek*).
K. Resolution Awarding Contract: 2016 Crack and Slurry Seal Project. (*Holmes*)
L. Biennial Adoption of Conflict of Interest Code. (*Jackson*)
M. Consideration of Additional California Highway Patrol (CHP) Services. (*Holmes*)
N. Update on Status of Request for Proposal (RFP) for Marketing Services. (*Jackson*)
O. Continued Discussion of On-Going Community Outreach Efforts. (*Buescher*)
P. Finance Committee Report. (*Adams*)
Q. Engineering Committee Report. (*Bianchi*)

DISTRICT UPDATE:

- R. General Manager's Report. (*Holmes*)

CLOSED SESSION:

- S. Closed session pursuant to the provisions of Government Code §54957:
Review the performance of a public employee (General Manager).

The Board will reconvene in open session.

- T. **ADJOURNMENT**